





Through the Rayish-Oyin Ring of Consciousness we attain consciousness of every state in which we reside, whereby we are able to remove the outer veils from off of our members. By the Rayish Oyin  $\Upsilon \times \zeta 40$  the directives of a house are clarified and set. One declares their allegiance, either to live in the world forms or to dwell according to the Kingdom of the inner harmony. The prepuce remains or is removed according the consciousness of a Name. Understand that the prepuce hangs over the entire body of a SeedName until the day of the emergence of a Name and its beauty.

And 30 day and three days  $\text{מִלְּמַדְּךָ וְעַד שְׁלֹשָׁתַיִם יָמִים}^4$   
 one remains in the blood to compose an increase—unto a whitening.  $\text{בְּכָל קִדְּוָה וְעַד שֶׁיִּשְׁלַח}^5$   
 With all holiness/distinctions there is yet to form a bond/an agreement  $\text{וְעַד שֶׁיִּשְׁלַח}^6$   $\text{וְעַד שֶׁיִּשְׁלַח}^7$   
 and ALHamaQudash—the sanctity of mind of AL—one has yet to enter  $\text{וְעַד שֶׁיִּשְׁלַח}^8$   $\text{וְעַד שֶׁיִּשְׁלַח}^9$   
 to bear witness of fulfilling  $\text{וְעַד שֶׁיִּשְׁלַח}^{10}$   $\text{וְעַד שֶׁיִּשְׁלַח}^{11}$   
 the days of Illumination—being joined inseparably.  $\text{וְעַד שֶׁיִּשְׁלַח}^{12}$   $\text{וְעַד שֶׁיִּשְׁלַח}^{13}$

The meaning of the 30 day refers to the solidarity of the Lammad, and the three days refer to the acts of Wisdom, Understanding and Knowledge. The  $30+3+7=40$ , the flow of understanding unto the Enlightenment. In the Lammad/30 and in the days of Lammad/3 one remains/continues in a flow of life unto composing their statements. When the statements are composed, then one orders their members unto that which is stated. Upon the fulfillment of the flow of Lammad and the offerings, ***one makes the bond of agreement to all things distinguished by the SeedMind of AL whereby one enters into the Mind of AL***—the dwellings of the those things distinguished/hamaqudash. By the drawing out of in the Head a dwelling state is made in which one comes to reside. Hence as one draws out the Thoughts of their SeedName, they come to dwell in the state of their SeedName. Until one comes into an agreement with the Teúwrah statements/decrees, one cannot enter into the State of HamaQudash for they are prevented by their own mind being locked down unto their outward prepuce that yet hangs upon their skeleton. It is not that another is preventing you from entering into the Sanctuary of Light; if one retains darkness in them or if one retains separateness from the Collective then one forbids themselves from entering into the Collective.

The flow of blood in these lines pertains to the flow of the blood of the Tree or Lammad of a Name as it makes the offerings of Wisdom, Understanding and Knowledge—those of three days or acts of Light. The sayings of ALMaShayh concern the bearing of YishARAL within us. While there is a flow of blood after child birth, the flow spoken of in these lines is of the heart and not the vagina.

Through the days of forming the Thoughts of Wisdom, Understanding and Knowledge one pivots by the foot and alters their direction unto the Faces of the Lights. As thoughts rise in Yishshakkar, we have directions for proceeding in the strength of Lammad and in the paths of the Rings of Wisdom, Understanding and Knowledge. The thoughts of Consciousness provide a base/platform for expansions and movements.



messages of unified applications that carry the messages of a Name, depicted as a pigeon, and messages of knowledge, depicted as the ring-dove. The corresponding messages to that which has been formed inwardly leads to further learning capabilities. Through our learnings, we re-align all members to the Knowledge obtained, whereby all members within us are keeping pace with the head. Our mind extensions/sons and their houses/daughters enable us to receive the messages of unified applications and knowledge which come to abide with us. These formulations are our matrix in which we expand and interface with HhaKuwáhnim.

The formulations occurring inwardly are the processes of the Seed opening and bearing the extensions of mind/sons and their formulations/daughters. As the Seed of AL opens, the Seed produces a body in which all of its members congregate. The Seed and the Tent are of HhaKuwáhnim, for as the Kuwáhnim assembled together they became the Unified of 70 which bore sons and daughters. Hence, as each Name bears the same patterns of Thoughts of the 70 they are of HhaKuwáhnim—of their bone and of their flesh and all that comes forth from their Seed.

And one draws near collectively to the faces/expressions of YahúWah אַיִן אֶל אֶלְיָהוּ וְאֶל אֶלְיָהוּ  
and becomes attired in the oylah light אֶלְיָהוּ אֶלְיָהוּ  
of the Illumination—being joined inseparably אֶלְיָהוּ אֶלְיָהוּ  
from the beam of the dam's illumination. אֶלְיָהוּ אֶלְיָהוּ  
This is the law/Teúwrah of those who bear אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ  
for an utterance of recall or for designating an expression. אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ

Approaching the faces of YahúWah is being in similitude to the expressions of the Collective. Having become whitened by the flow and the offerings, the expressions or faces within the one bearing the fruit are likened to the faces above. One receives the attire of the Light through which they attest that they are of the Illumination, being of those woven into the fabric of the Unified Consciousness. The beam אֶלְיָהוּ pertains to the mind or roof of a house [Eccles 10:18; Tehillah 104:13]. As one takes off the netiph spice daily, following the pattern of the dam, they form a beam in their mind that flows from the branch of the Tree of Life. According to the beams laid up in the mind, the mind is structured as the Mind above through which one regulates their faces/expressions to be of the Collective.

The teaching pertains to those who bear—who bring forth from their SeedName the fruit of their Names. Through extending the mind and by forming dwelling places for the streams of light with the SeedName, one composes the faces of their Name, whereby they are evident to be of the Collective. The proliferations of a SeedName explode in a land, whereby the land is characterized by the fruit of the SeedName. The bearing is for a recall אֶלְיָהוּ—to **make an utterance of a Name**, and for imprinting אֶלְיָהוּ—**forming openings/orifices to bring forth the designated expressions of a Name through which a Name expands.**

When one yet is to reach/extend the arm of the shayh/inward unity אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ  
and one acquires by establishing messages of the ring-doves אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ  
or establishes the mind extensions of a pigeon אֶלְיָהוּ אֶלְיָהוּ אֶלְיָהוּ



T 4Y3 3Y9C X433 M4Y 4  
 T Y4W9 4Y09  
 T 344M Y24 PMOY  
 T 4Y03 YM  
 T 340WY  
 T Y9C Y73 4C  
 T Y3Y3 42.733Y  
 T 01Y3 X4  
 T :M2M2 X09W

T Y3Y3 Y344Y 5  
 T 2.029WA MY29  
 T Y2Y2.09 ΔMO 01Y3 3Y3Y  
 T 4Y09 01Y3 3W7 4C  
 T Y3Y3 Y42.733Y  
 T :X2YW M2M2 X09W

T YX4 Y3Y3 344Y 6  
 T 2.029WA MY29  
 T X2YW  
 T 01Y3 33Y 3Y3Y  
 T 4Y09 01Y3 3W7 4CY  
 T Y3Y3 Y43ΘY  
 T 4Y3 XH73M  
 T Y2Δ79 39Y  
 T :43ΘY

T XH73M3 3W7X 3W7 M4Y 7  
 T 4Y09  
 T Y3Y3 44 YX443 2.4H4  
 T YX43ΘC  
 T X2YW 344Y  
 T :Y3Y3 44

T Y3Y3 344Y 8  
 T XH73M3 3XW7 3Y3Y  
 T 4Y09  
 T Y3Y3 Y4MΘY  
 T :4Y3 X04H

T MΔ49 323X 2Y X04H 01Y 9  
 T :Y3Y3 44 49Y3Y

T ጎጓሃጓ ጓፋፋሃ<sup>10</sup>  
 T ፋሃዐፍ ጓጎፍ ጸፋሠ ጓጎጓሃ  
 T ጎፍ ፋዐሠ ጓሃገጓ ፋገጓሃ  
 T ገገጸ ፋሠፍ ጸገጸጸሃ  
 T :ጸፋሠፍ

T ፋሃጓ ጸጎሠሃጎ ጸዐፋቱ<sup>11</sup>  
 T ሃፋሠፍ ፋሃዐፍ  
 T ጎጓሃጓ ሃፋጸጸሃ  
 T ሃጎፋገጸገገ ፋሪ  
 T :ፋሃጓ ፋጸጸ ገሃ

T ጸዐፋቱጓ ጸፋገጸ ጸሃፋገ ጸፋሃ<sup>12</sup>  
 T ፋሃዐፍ  
 T ጸዐፋቱጓ ጓጸጸጸሃ  
 T ዐገጎጓ ፋሃዐ ሪሃ ጸፋ  
 T ሃገገገገፋ ልዐሃ ሃሠፋፋጸጸ  
 T :ጎጓሃጓ ገጎገዐ ጓፋፋጸጸ ሪሃሪ

T ጎጓሃጓ ጓፋፋሃ<sup>13</sup>  
 T ጸዐፋቱጓ ጓጸጸጸ ጓጎጓሃ  
 T ሃፋሠፍ ሪሃ ጸፋ  
 T ዐገጎጓ ጸፋ ፋጓጸሃ  
 T ጎፍ ሃገጓ ሃሪሃ  
 T :ፋሃጓ ፋሃጓጸ

T ጸጎሃገገገ<sup>14</sup>  
 T ሃፍ ጸሃፋፋጓ  
 T ገገጸ ፋሠፍ  
 T :ፋጸጸገገ

T ጎጓሃጓ ጓፋፋሃ<sup>15</sup>  
 T ገገጸጓ ፋሠፍጓ ጸፋ  
 T ሃፋጸጸሃ  
 T ገገጸጓ ፋሠፍጓ  
 T ፋሃጓ ፋጸጸ  
 T :ፋሃጓ ጸዐፋቱ

T ገገጸጓ ፋሠፍጓ ፍሃሠገ ገሃሃፋ<sup>16</sup>  
 T ጎፍሪ ሃገጓጎሃ  
 T :ጎጓሃጓ ሪፋ ፋፍሃ

T ጎላሃላ ሃላፋፋሃ 17

T ጎሃረረ ዐገጎላ ሃገላጎ ላጎላሃ

T ጎላሃላ ፋላፀሃ

T ዐገጎላ ጸፋ

T :ፋሃላ ፋሃላፀ

T ፋሃሃሃ 18

T ሃፋዐፍ ሃፍ ላገገገ ገሃ

T ጎገገገገ

T :ፋገፋጎሃ

T ጎገገገገገ ጎሃፋፋፍ ላገገገገ 19

T ላጎገረ ጸፋሃ

T ጸፋላጎ ሃፋ

T ጸጎፈጎፈፋ ላጎገረ

T :ጎላሃላ ረፋ ላፋፋጎሃ

T ጎላሃላ ላፋፋሃ 20

T ላፋፋጎ ላጎላሃ

T ፋሃዐላ ጎጎ ረገሃ

T ጎገረ ሃገላ ላፋዐሃሃ

T ጎላሃላ ሃፋጎፀሃ

T ፋሃላ ጸዐፋጉ ዐገጎ

T :ላገፋገ ጎገገገገ

T ጎላሃላ ላጎፋፋገ ጎፋሃ 21

T ጎገረ ፋዐሃ ላጎ ጎገፋ ላጎላሃ

T ፋሃዐላ ጎጎ ላጎጎገፋ ላገገሃሃ

T ላጎሃ ፋገጎላሃ

T :ጎገገገገ ጸዐፍሃ ጎላሃላ ሃፋገገገገገገ

T ላጎሃገገ ላጎሃ ጎፋሃ 22

T ፋሃዐፍ

T ሃገገፋ ጎላሃላ ፋጎፀሃ

T :ፋሃላ ዐገጎ

T ላገገገገገ ጎፋሃ 23

T ጸፋላጎ ላጎገገገ

T ላጎሃገገ ፋገገ

T ፋሃላ ጎገገገገገ ጸፋገገገ

T :ጎላሃላ ሃፋላፀሃ

T ፋሃሃ ሃፋ 24

T ሃፋፀፅ ጸገጸገ ጊሃ

T ሠፋ ጸሃሃሚ

T ጸሃሃሚጸ ጸገጸገ ጸጸገጸሃ

T ጸፋጸፅ

T ጸሚፈሚፈፋ ጸገፀፀ

T :ጸገፀፀ ሃፋ

T ገጸሃጸ ጸጸፋ ጸፋፋሃ<sup>25</sup>

T ገፀፀ ፋፀፀ ሃገጸገ ጸገጸሃ

T ጸፋጸፅፅ

T ጸፋፋሚሃ

T ፋሃፀጸ ገሚ ፍሚፀ

T ፋሃጸ ጸፀፋቱ

T ጸጸፋገ ጸሃሃሚፅ

T ገጸሃጸ ሃጸፋ ፋሚፀሃ

T :ፋሃጸ ጸፀፋቱ ፀገገ

T ገጸሃጸ ጸገፋፋገ ሚፋሃ<sup>26</sup>

T ገፀፀ ፋፀፀ ጸፋጸፅፅ ገገፋ ጸገጸሃ

T ፋሃፀጸ ገሚ ጸገገገፋ ጸፀገገሃ

T ጸጸሃ ፋሃጸሃ

T ገጸሃጸ ሃፋገገገጸጸሃ

T :ሚገገገገ ጸፀፅፀ

T ገጸሃጸ ሃጸፋፋሃ<sup>27</sup>

T ገፀገፀገፀፀ ሚሃገገፅ

T ፋሃፀፅ ጸፀገጸ ጸፀገ ሚፋ

T ሃጸፋ ገጸሃጸ ፋሚፀሃ

T :ፋሃጸ ጸፀፋቱ ፀገገ

T ጸገጸጸጸ ሚፋሃ<sup>28</sup>

T ጸፋጸፅፅ ፈሚፀጸ

T ፋሃፀፅ ጸጸፀፀ ፋፀፀ

T ጸጸሃ ፋሃጸሃ

T ፋሃጸ ጸሃሃሚጸ ጸፋፀ

T ገጸሃጸ ሃፋጸፀሃ

T :ፋሃጸ ጸሃሃሚጸ ጸፅፀፀ ጊሃ

T ጸፀፀ ሃፋ ሠገፋሃ<sup>29</sup>

T ፀገገ ሃፅ ጸገጸገ ጊሃ

T :ገፍገገ ሃፋ ሠፋፋፅ

T ፀገገገ ጸፋ ገጸሃጸ ጸፋፋሃ<sup>30</sup>

T ሃጻፋፋግ ጻጎጻጎ  
 T ፋሃዐጻ ጎግ ቀግዐ  
 T ቀፈ ምጻቱ ፋዐW ሃጎሃ  
 T ጎጻሃጻ ሃጻፋ ፋግጸሃ  
 T ፋሃጻ ቀጻጎ  
 T :ፋሃጻ ጎቀጻጻ ሃፋ Wፋፋጻ ጸዐፋቱ

T ጎጻሃጻ ጻፋፋጊ ጊሃሃ<sup>31</sup>  
 T ቀጻጎጻ ዐገጎ ጸፋ  
 T ቀግዐ ሃጻፋፋግ ጎጊፋ ጻጎጻጎ  
 T ፋሃዐጻ ጎግ  
 T ሃጎ ጎጊፋ ፋጸW ፋዐWሃ  
 T ጎጻሃጻ ፋጊገጻጻጎ  
 T ቀጻጎጻ ዐገጎ ጸፋ  
 T :ጎጊግጊ ጸዐጎW

T ዐገጎጻ ጸፋ ጎጻሃጻ ጻፋፋሃ<sup>32</sup>  
 T ጊዐጊጎWጻ ግሃጊጎ  
 T ቀጻጎጻ ጻWገ ፋሪ ጻጎጻጎ  
 T ሃጎ ጻጊጻ ፋሪሃ  
 T ምጻቱ ፋዐW  
 T ቀጻጎጻ ጻፋፋግሃ  
 T :ፋሃዐጻ ጎግ ቀግዐ ጎጊፋ

T ዘሪገጸጻጎ<sup>33</sup>  
 T ቀጻጎጻ ጸፋሃ  
 T ዘሪገጊ ፋሪ  
 T ጎጻሃጻ ፋጊገጻጻጎ  
 T ቀጻጎጻ ጸፋ  
 T :ጸጊጎW ግጊግጊ ጸዐጎW

T ቀጻጎጻ ጸፋ ጎጻሃጻ ጻፋፋሃ<sup>34</sup>  
 T ጊዐጊጎWጻ ግሃጊጎ  
 T ቀጻጎጻ ጻWገ ፋሪ ጻጎጻጎ  
 T ፋሃዐጻ  
 T ሃጻፋፋግሃ  
 T ፋሃዐጻ ጎግ ቀግዐ ሃጎጎጊፋ  
 T ጎጻሃጻ ሃጻፋ ፋጻጸሃ  
 T ሃጊፈገጎ ጻጎሃሃ  
 T :ፋጻጸሃ

T ቀጻጎጻ ጻWገጊ ጻWገ ግፋሃ<sup>35</sup>  
 T ፋሃዐጻ

T :YX 4A⊕ 4A⊕

T ሃላሃላ ሃላፋላሃ <sup>36</sup>

T ቀጸሃላ ጓወጋ ጓሃላሃ

T 4ሃዐጋ

T ሃላሃላ 4ቀጸላ ፋሪ

T ጎላሁላ 4ዐወሪ

T :ፋሃላ ፋሃ⊕

T ሃሊሃሊዐጋ ማፋሃ <sup>37</sup>

T ቀጸሃላ ልሙዐ

T ሃጎ ዘሙሁ 4ዘወ 4ዐወሃ

T ቀጸሃላ ፋጋላሃ

T ፋሃላ 4ሃላ⊕

T :ሃላሃላ ሃፋላ⊕ሃ

T ጓወፋ ሃፋ ወሊፋሃ <sup>38</sup>

T ማፋወጎ 4ሃዐጎ ጓሊጓሊ ጊሃ

T ጸፋጓጎ

T :ጸሃጎሪ ጸፋጓጎ

T ሃላሃላ ጓፋላሃ <sup>39</sup>

T ማፋወጎ 4ሃዐጎ ጓሃላሃ

T ጸሃጎሪ ጸሃጓሃ ጸፋጓጎ

T ፋሃላ ቀጓጎ

T 4ሃዐጎ ዘፋጋ

T :ፋሃላ 4ሃላ⊕

T ሃወፋፋ⊕ፋሚ ጊሃ ወሊፋሃ <sup>40</sup>

T ፋሃላ ዘፋቀ

T :ፋሃላ 4ሃላ⊕

T ሃሊሃጋ ጸፋጋሚ ማፋሃ <sup>41</sup>

T ሃወፋፋ⊕ፋሚ

T ፋሃላ ዘጎጎ

T :ፋሃላ 4ሃላ⊕

T ጓሊጓሊ ጊሃሃ <sup>42</sup>

T ጸዘፋቀጎ

T ጸዘጎጎ ሃፋ

T ማፈማፈፋ ሃጎሪ ዐጎሃ

T ፋሃላ ጸዘፋጋ ጸዐፋሁ

T ሃጸዘፋቀጎ

T :YX#979 Y4

T Y3Y3 YX4 344Y 43

T O793 X4W 393Y

T X7Δ7Δ4 393C

T YX#499

T YX#979 Y4

T X04# 3447Y

T :4W9 4Y0

T 4Y3 OY4# W44 44

T 4Y3 47⊕

T Y3Y3 Y747⊕4 47⊕

T :Y079 YW449

T OY4#3Y 45

T O793 Y9 4W4

T 74747 Y434 Y4Δ79

T OY47 3434 YW44Y

T 3⊕04 77W 0Y

T :4494 47⊕ 47⊕Y

T 474 0Y 46

T Y9 O793 4W4

T 47⊕4

T 4Y3 47⊕

T 9W4 ΔΔ9

T :Y9WY7 39#7C #Y#7

T Δ793Y 47

T Y9 3434 4Y

T X04# O79

T 47# Δ799

T :74XW7 Δ799 Y4

T 4XW9 Y4 48

T 9409 Y4

T 47#0Y 74XW7C

T 4Y09 Y4

T :4Y0 XY4C7 0Y9 Y4

T O793 343Y 49

T 7Δ7Δ4 Y4 94944

T 4Y09 Y4 Δ799  
 T 9409 Y4 ƒXW9 Y4  
 T 4Y0 ƒCY CY9 Y4  
 T 4Y3 X04F O7Y  
 T :Y3Y3 X4 3443Y

T O7Y3 X4 Y3Y3 344Y 50  
 T O7Y3 X4 4ƒ7ƒ3Y  
 T :YƒYƒ X09W

T O7Y3 X4 344Y 51  
 T ƒOƒ9W3 Yƒƒ9  
 T Δ799 O7Y3 3WJ ƒY  
 T 9409 Y4 ƒXW9 Y4  
 T 4Y09 Y4  
 T 3Y4C™C 4Y03 3W0ƒ 4W4 CYC  
 T O7Y3 X44™Y X04F  
 T :4Y3 4™⊕

T Δ799 X4 J4WY 52  
 T ƒXW3 X4 Y4  
 T 9403 X4 Y4  
 T YƒXWJ9 Y4 4™F9  
 T 4Y03 ƒCY CY X4 Y4  
 T O7Y3 Y9 3ƒ3ƒ 4W4  
 T 4Y3 X44™Y X04F ƒY  
 T :J4WX W49

T Y3Y3 344ƒ Y4Y 53  
 T O7Y3 3WJ 4C 3Y3Y  
 T Δ799  
 T 9409 Y4 ƒXW9 Y4  
 T :4Y0 ƒCY CY9 Y4

T Y3Y3 3YF-Y 54  
 T Yƒ9Y-Y  
 T O7Y3 Y9 4W4 X4  
 T Y4ƒ7ƒ3Y  
 T :XƒYW YƒYƒ X09W

T Y3Y3 344Y 55  
 T ƒ9Y3 ƒ4ƒ4  
 T O7Y3 X4



### TeúwratHhaKuwanim 14

T ጻግግ ርፋ ጻሃጻጊ ፋፅፈጊህ<sup>1</sup>  
T :ፋግፋሪ

T ዐፋኩግጻ ጸፋሃጸ ጻጊጻጸ ጸፋ፲<sup>2</sup>  
T ሃጸፋጻ፳ ግሃጊፅ  
T :ግጻሃጻ ርፋ ፋፅሃጻሃ

T ግጻሃጻ ፋኩጊህ<sup>3</sup>  
T ጻግግግሪ ኩሃግግ ርፋ  
T ግጻሃጻ ጻፋፋሃ  
T ፋፓፋግ ጻግጻሃ  
T ጸዐፋኩጻ ዐገግ  
T :ዐሃፋኩጻ ግግ

T ግጻሃጻ ጻሃኩሃ<sup>4</sup>  
T ፋጻ፳ግሪ ዘፋሪሃ  
T ጸሃፋጻ፳ ጸሃጊዘ ግጊፋገኩ ጊጸጸጸ  
T ፲ፋፋ ኩዐሃ  
T :ፅ፲ፋሃ ጸዐሪሃጸ ጊግግሃ

T ግጻሃጻ ጻሃኩሃ<sup>5</sup>  
T ፳ዘግሃ  
T ጸዘፋጻ ፋሃገኩጻ ጸፋ  
T ግፋዘ ጊሪሃ ርፋ  
T :ግጊጊዘ ግጊግ ርዐ

T ጻጊዘጻ ፋገኩጻ ጸፋ<sup>6</sup>  
T ጻጸፋ ዘፋጊ  
T ፲ፋፋጻ ኩዐ ጸፋሃ  
T ጸዐሪሃጸጻ ጊግግ ጸፋሃ  
T ፅ፲ፋጻ ጸፋሃ  
T ግጸሃፋ ርፅ፳ሃ  
T ጻጊዘጻ ፋገኩጻ ጸፋሃ  
T ጻ፳ዘግሃ ፋገኩጻ ግፈፅ



T 43፳፱፯ ሃጓሃጓ  
 T 43፳፱፯ ወጊፋጓ ጸፋ  
 T ማጸፋሂ  
 T ጓሃጓጓ ጊገገሪ  
 T :ፈዐሂግ ርጓፋ ዘጸጋ

T ሃጓሃጓ ዘቀሪሂ <sup>12</sup>  
 T ፈዘፋጓ ወጓሃጓ ጸፋ  
 T ማወፋሪ ሂጸፋ ገጊፋቀጓሂ  
 T ሃግወጓ ገሪ ጸፋሂ  
 T ማጸፋ ገጊ ሃጓሂ  
 T ጓጋሂጸጸ  
 T :ጓሃጓጓ ጊገገሪ

T ወጓሃጓ ጸፋ ፀዘወሂ <sup>13</sup>  
 T ፀዘወጊ ፋወፋ ማሂቀግ፯  
 T ጸፋፀዘጓ ጸፋ  
 T ጓሪዐጓ ጸፋሂ  
 T ወፈቀጓ ማሂቀግ፯  
 T ጸፋፀዘሂጊሂ  
 T ሃጓሂሪ ፋሂጓ ማወፋጓ  
 T :ፋሂጓ ማጊወፈቀ ወፈቀ

T ሃጓሃጓ ዘቀሪሂ <sup>14</sup>  
 T ማወፋጓ ማፈግ  
 T ሃጓሃጓ ሃጸሃሂ  
 T ሃገፋ ሂሂጸጸ ርዐ  
 T 43፳፱፯  
 T ጸጊ ሃግጊጓ  
 T ጸጊ ሃግጊጓ ሂፈጊ ሃጓ፯ ርዐሂ  
 T :ጸጊ ሃግጊጓ ሂርገፋ ሃጓ፯ ርዐሂ

T ሃጓሃጓ ዘቀሪሂ <sup>15</sup>  
 T ሃግወጓ ገሪግ  
 T ሃጓሃጓ ገሂ ርዐ ቀዙጊሂ  
 T :ጸጊ ርፋግወጓ

T ሃጓሃጓ ር፯ፀሂ <sup>16</sup>  
 T ጸጊ ሃግጊጓ ሃዐገዙፋ ጸፋ  
 T ሃግወጓ ሃግ  
 T ጸጊ ርፋግወጓ ሂገሂ ርዐ ፋወፋ  
 T ሃግወጓ ሃግ ጓገጓሂ  
 T ሃዐገዙፋ፯



T ጻጸጸጸጸ

T :ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ<sup>22</sup>

T ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ

T :ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ<sup>23</sup>

T ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ

T :ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ<sup>24</sup>

T ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ

T :ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ<sup>25</sup>

T ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ

T :ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ<sup>26</sup>

T ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ

T :ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ<sup>27</sup>

T ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ ጸጸጸጸ

T ጸጸጸጸ ጸጸጸጸ

T :ጸጸጸጸ ጸጸጸጸ





T ማጊጎጎጎጎጎ ጸጋ ሃኩረዘሃ  
 T ዐገጎጎጎ ጎጎጎ ገገጎጎ  
 T ጎጎጎጎጎ ሃሃሃረገገጎጎ  
 T ገገጎረረረረረ ረገጎ  
 T :ጎጎጎጎ ማሃሃሃ ረገጎ

T ጸገጎጎጎ ጸጎጎጎ 41  
 T ጎጎጎጎጎ ጸጎጎጎጎ ዐኩረጎ  
 T ገገጎጎጎ ጸጎ ሃሃሃገገጎጎ  
 T ሃኩረጎ ገገጎጎ  
 T ገገጎረረረረረ ረገጎ  
 T :ጎጎጎጎ ማሃሃሃ ረገጎ

T ሃሃሃረረረ 42  
 T ጸሃሃሃ ማጊጎጎጎ  
 T ማጊጎጎጎጎ ጸሃሃ ረገጎ ሃሃሃጎጎጎጎ  
 T ሃሃሃ ገገጎጎ ገገጎጎ  
 T :ጸጎጎጎ ጸጎ ሃሃሃ

T ዐገጎጎጎ ጎጎጎጎ ማጎጎጎ 43  
 T ጸጎጎጎ ሃሃሃጎጎ  
 T ማጊጎጎጎጎ ጸጎ ሃኩረጎ ገገጎጎ  
 T ጸጎጎጎ ጸጎ ጸሃሃሃ ጎጎጎጎጎጎ  
 T :ሃሃሃ ጎጎጎጎጎ

T ጎጎጎጎ ጎጎጎ 44  
 T ጎጎጎጎ  
 T ጸጎጎጎ ዐገጎጎ ጎጎጎ ጎጎጎጎ  
 T ጎጎጎ ጸጎጎጎጎ ጸጎጎጎ  
 T ጸጎጎጎ  
 T :ጎጎጎ ጎጎጎጎ

T ጸጎጎጎ ጸጎ ሃኩሃጎጎ 45  
 T ሃኩረጎ ጸጎ ሃሃሃጎጎ ጸጎ  
 T ጸጎጎጎ ገገጎ ረገጎ ጸጎጎጎ  
 T ገገጎጎጎጎጎ  
 T ገገጎረረረረረ ረገጎ  
 T :ጎጎጎጎ ማሃሃሃ ረገጎ

T ጸጎጎጎ ረገጎ ጎጎጎጎ 46  
 T ሃሃሃ ገገጎጎጎ ጎጎጎ ረገጎ  
 T :ጎጎጎጎ ገገጎ ጎጎጎጎጎ

T Xጺጺጺ ጸሃሠጺጺ 47

T ሃጺጺጺጺ ጸጺ ጸጺጺጺ

T Xጺጺጺ ርሃጺጺጺ

T :ሃጺጺጺጺ ጸጺ ጸጺጺጺ

T ሃጺጺጺ ጺጺጺ ጺጺ ጺጺጺ 48

T ጺጺጺጺ

T ጺጺጺጺ ጺጺጺ ጺጺ ጺጺጺጺ

T Xጺጺጺ

T Xጺጺጺጺ ጸጺ ጸጺጺ ጺጺጺጺ

T Xጺጺጺጺ ጸጺ ሃጺጺጺ ጺጺጺጺ

T :ጺጺጺጺ ጺጺጺጺ ጺጺጺ

T ጸጺጺጺ 49

T Xጺጺጺጺ ጸጺ ጺጺጺጺ

T ጺጺጺ ጺጺጺ ጺጺጺጺ

T ጺጺጺ ጺጺጺ

T :ጺጺጺጺ ጺጺጺጺ ጺጺጺጺ

T ጺጺጺጺ 50

T ጺጺጺጺ ጺጺጺ ጸጺጺ

T ጺጺጺጺ ጺጺጺ ጺጺጺ

T :ጺጺጺጺ ጺጺጺ ጺጺጺ

T ጸጺጺጺ 51

T ጺጺጺጺ ጺጺጺ ጸጺጺ

T ጺጺጺጺ ጸጺጺ

T ጺጺጺጺጺ ጺጺጺ ጸጺጺ

T ጺጺጺጺ ጺጺጺ ጸጺጺ

T ጺጺጺ ጺጺጺጺ

T ጺጺጺጺጺ ጺጺጺ ጺጺጺ

T ጺጺጺጺጺ ጺጺጺጺ

T Xጺጺጺጺ ጺጺ ጺጺጺጺ

T :ጺጺጺጺ ጺጺጺ ጺጺጺ

T Xጺጺጺጺ ጸጺ ጺጺጺጺ 52

T ጺጺጺጺ ጺጺጺ

T ጺጺጺጺጺ ጺጺጺጺ

T ጺጺጺጺ ጺጺጺጺ

T ጺጺጺጺ ጺጺጺጺ

T ጺጺጺጺ

T :ጺጺጺጺጺ ጺጺጺጺጺ

T ዞርWY 53

T ጻጊዞጻ ላገዱ ጸፋ

T ላቢሪሪ ተሃዞግ ርፋ

T ጻፈWጻ ጊግጋ ርፋ

T ጸጊጋጻ ርዐ ላገሃሃ

T :ፋጻፀሃ

T ጻፋሃጸጻ ጸፋI 54

T ጸዐፋዱጻ ዐገግ ርሃሪ

T :ፉጸግሪሃ

T ልገጋጻ ጸዐፋዱሪሃ 55

T :ጸጊጋሪሃ

T ጸፋWሪሃ 56

T ጸዞጋቼሪሃ

T :ጸፋጻጋሪሃ

T ጸፋሃጻሪ 57

T ፋግፀጻ ግሃጊጋ

T ፋጻፀጻ ግሃጊጋሃ

T :ጸዐፋዱጻ ጸፋሃጸ ጸፋI